

FLORIDA DEPARTMENT OF STATE, DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY

**COPY**

(1) JAMES ENGLISH (2) \_\_\_\_\_  
Candidate, Committee or Party Name Telephone Number

(3) 1255 Florida Ave.  
Address (number and street) City State Zip Code

Check box if address has changed since last report

(4) Check appropriate box(es):

Candidate (office sought): Noop. Board Dist 2

Political Committee  Check if PC has DISBANDED

Committee of Continuous Existence  Check if CCE has DISBANDED

Party Executive Committee

(5) REPORT IDENTIFIERS

Cover Period: From 4/1/98 To 6/30/98 y p e \_\_\_\_\_

Original  Amendment  Special Election Report  Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 500.00

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-kind \$ \_\_\_\_\_

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 0.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 0.00

(8) Other Distributions \$ \_\_\_\_\_

(9) TOTAL Monetary Contributions to Date  
\$ 500.00

(10) TOTAL Monetary Expenditures to Date  
\$ 0.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct and complete

I certify that I have examined this report and it is true, correct and complete

Name of  Treasurer  Deputy Treasurer

Name of  Candidate  Chairman (PC/PTY Only)

James English  
Signature

James English  
Signature

# CAMPAIGN TREASURER'S REPORT- ITEMIZED CONTRIBUTIONS

(1) Name \_\_\_\_\_

(2) I.D. Number ~~X~~ \_\_\_\_\_

(3) Cover Period - - J - | - - - t h r o u g h | | -

(4) Page \_\_\_\_\_ of \_\_\_\_\_

(5) Date	(6) Sequence Number	(7) Full Name (Last, First, Suffix, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribut Type	(10) In-kind Descriptio	(11) Amount	(12) Amount
			Type	Occupatio				
1 / 1		<del>James J. English</del> James J. English 1255 Florida Ft. Myers, FL 3390			Loan		500 <sup>00</sup>	
1 / 1								
1 / 1								
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1 / 1								
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1 / 1								
1 / 1								

RECEIVED  
SUPERVISOR OF  
ELECTIONS  
JUN 11 9 11 AM '95